

SREE NARAYANA MANGALAM PRIVATE INDUSTRIAL TRAINING INSTITUTE

MOOTHAKUNNAM-683 516

CRAFTSMEN TRAINING SCHEME PROGRESS CARD (FIRST YEAR)

Name of Trainee..... Date of Admission.....

Trade..... Date of Leaving.....

Roll No..... Educational Qualification.....

MONTHLY TESTS FIRST HALF YEARLY

No. of Monthly Tests	Practical 150	Theory 75	W/s Cal. 75	Engg. Drg.	Total	Trade Instructor Initial	Drg. Instructor Initial	W/s Cal. Instructor Initial	GI's Initial	Remarks
I August										
II September										
III October										
IV November										
V December										
VI January										

MONTHLY TESTS SECOND HALF YEARLY

VII February										
VIII March										
IX April										
X May										
XI June										
XII July										

FIRST HALF YEARLY

QUARTERLY ASSESSMENT							SESSIONAL MARKS								
No. of Qtr.	Attendance during the Quarter			Loss of Trg. if any	Extra hour suggested to make-up	Progress on loss of Trg.	No. of Qtr.	Practical	Theory	W/Shop Cal. & Science	Engineering Drawing	Total	Conduct	GI's Initial	Principal's Initial
	Actual	Possible	Percentage												
I															
II															

SECOND HALF YEARLY

III															
IV															

General remarks if any:

PROGRESS CARD

(SECOND YEAR)

MONTHLY TESTS

MONTHLY TESTS THIRD HALF YEARLY

No. of Monthly Tests	Practical 150	Theory 75	W/s Cal. 75	Engg. Drg.	Total	Trade Instructor Initial	Drg. Instructor Initial	W/s Cal. Instructor Initial	GI's Initial	Remarks
I August										
II September										
III October										
IV November										
V December										
VI January										

MONTHLY TESTS FOURTH HALF YEARLY

VII February										
VIII March										
IX April										
X May										
XI June										
XII July										

THIRD HALF YEARLY

QUARTERLY ASSESSMENT							SESSIONAL MARKS								
No. of Qtr.	Attendance during the Quarter			Loss of Trg. If any	Extra hour suggested to make-up	Progress on loss of Trg.	No. of Qtr.	Practical	Theory	W/Shop Cal. & Science	Engineering Drawing	Total	Conduct	GI's Initial	Principal's Initial
	Actual	Possible	Percentage												
I															
II															

FOURTH HALF YEARLY

III															
IV															

General remarks if any: